



# Hot Off the Pratt Press

April 2025



**Barker**  
**Pre-K & Kindergarten**  
**Registration**  
**2025-2026 School Year**

It's Barker Pre-K/Kindergarten  
Registration time!

We are currently accepting applications  
for 2025-2026 Pre-K and Kindergarten  
programs!

**Age requirements:**

**Kindergarten:** Must be 5 years old  
on or before December 1, 2025

**PreK:** Must be 4 years old  
on or before December 1, 2025

**\*\* Pre-K Registration**  
**deadline is April 30, 2025 \*\***

Please call Rachel Anderson for more  
information, 716-795-3237

**Pratt Elementary Presents**

**MEREDITH WILLSON'S**  
**THE**  
**MUSIC MAN**  
**KIDS**

(see page 4 for details)

The **ELA Assessment** for grades **3-7**  
will be administered on  
**Tuesday April 8 and Wednesday April 9**  
**Grade 8 ELA Assessment April 24 & 25**

The **Math Assessment** for grades **3-7**  
will be administered on  
**Tuesday April 29 and Wednesday April 30**  
**Grade 8 Math Assessment May 1 & 2**

**A Reminder to All Parents/Guardians:**  
Please make sure all changes are made in  
PickUp Patrol by 1:00pm.  
This is the cutoff time.

**BOGO Spring Book Fair!**  
**See Page 2 for more**  
**info!**

<b><u>April 4<sup>th</sup></u></b> Music Man Kids! Wear your Music Man Shirts! 7pm	<b><u>April 5<sup>th</sup></u></b> Music Man Kids! 1pm	<b><u>April 7<sup>th</sup></u></b> Board of Education Meeting 7:00	<b><u>April 8th &amp; 9<sup>th</sup></u></b> ELA Assessments Grades 3-7
<b><u>April 7-10</u></b> <b>BOGO Book</b> <b>Fair</b>	<b><u>April 14<sup>th</sup> - 21<sup>st</sup></u></b> Spring Break Recess	<b><u>April 22<sup>nd</sup></u></b> School Resumes	<b><u>April 29th &amp; 30<sup>th</sup></u></b> Math Assessments Grades 3-7

# APRIL 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	F	1 A	2 B	3 C	4 D Music Man Day! 7:00pm HS Aud. Wear your Music Man Shirts to School!	5 Music Man Kids! 1:00pm HS Auditorium
6	7 Board of Education Meeting 7:00 E	8 F	9 A	10 B	11 C	12
Spring BOGO Book Fair						
		The <u>ELA Assessment</u> for grades <u>3-7</u> will be administered on <u>Tuesday April 8 and</u> <u>Wednesday April 9</u>				
13	14	15	16	17	18	19
<b>Spring Break April 14<sup>th</sup> - April 21<sup>st</sup></b> <b>Classes Resume April 22<sup>nd</sup></b>						
20	21 No School	22 D School Resumes Board of Education Meeting 7:00	23 E	24 F	25 A	26
27	28 B	29 C	30 D	1 E	2 F	3
		The <u>MATH Assessment</u> for grades <u>3-7</u> will be administered on <u>Tuesday April 29 and</u> <u>Wednesday April 30</u>				

## Class Colors 2024-2025

6th Grade	2031	Orange
5th Grade	2032	Blue
4th Grade	2033	Red
3rd Grade	2034	Green
2nd Grade	2035	Yellow
1st Grade	3036	Purple
Kindergarten	2037	Orange
Pre-K	2038	Blue

### **The Pratt Elementary Library needs your help!**

We are trying to locate any and all overdue library books. Please note, there is a barcode and book pocket in the back of the book to designate that it belongs to our school library.

If you locate any of these missing books, please return it to school by sending it in with your child as soon as possible. Thank you!

Mrs. Bush & Mrs. LaGreca

## **SPRING BOGO BOOK FAIR**

Our Spring BOGO fair will be held from Monday, April 7 – Thursday, April 10.

Each student will have a chance to visit the fair with their classroom.

Cash, card and check (payable to BCS PTO) and e-wallet will be accepted.

**EVERYTHING** will be Buy One, Get One of equal or lesser value for free!

Students can now set up their e-wallet or transfer unused funds from our last bookfair at our Scholastic homepage: <https://www.scholastic.com/bf/barkerbsd>

Interested in volunteering? Please contact Lori Donner at 716- 628-0944.

If you would like to sponsor a child, we accept donations in cash and check.

Thank you in advance for any donations.



# **Pratt Elementary Presents**



## **Morning Drop Off**

Morning Drop off is from  
**7:45 - 7:55** in the  
**1911 Building Parking Lot**  
for the children that are being  
driven to school in the morning.

Please adhere to  
this time frame.

School begins at **8:00 am**,  
and we need time for the  
children to make it to their  
classrooms for the  
start of the day.

Any child that arrives  
after **8:00 am**  
will be marked tardy.

Late arrivals must be dropped  
off at and enter through the  
Pratt Elementary  
Main Entrance.

## **Afternoon Pick Up**

A reminder to parents that the  
Afternoon Pick Up time is from  
**2:35 - 2:45pm** in the  
**1911 Building Parking Lot.**

Please arrive during this time  
to pick your child(ren) up  
and have your  
Pick Up Tags ready.

If the person that is picking your  
child up does not have a pickup  
tag, please notify us by using  
PickUp Patrol and make sure  
they bring an ID to show our  
Aide at dismissal.

Thank you for providing  
transportation  
for your child(ren)!

### **YOUR CHILD CAN EARN A FREE MEDIUM PIZZA!**

All you need to do is participate in  
**Mark's Pizzeria "Book-Mark's" program!**

It's easy! Help your child meet their reading goal each month.

You can read to them or they can read to you. Keep track of your reading  
on the calendar or form that was sent home with your child.

Parents need to sign the calendar/form before returning it to school each  
month by the assigned due date. As soon as we receive your child's coupon  
from Mark's Pizzeria, we will send it home for you to redeem.

Happy Reading!! Sincerely, Pratt Teachers



***We would like to congratulate the following students for their amazing writing. These students participated in the Orleans-Niagara Teacher Center Literacy Contest. The theme of this year's writing contest was Get Active and Explore the Outdoors! Students will be honored at a special ceremony on the evening of Tuesday, May 13. Way to go writers!***

Congratulations to the following PRATT ELEMENTARY students for their placement in the Orleans-Niagara Teacher Center Annual Literacy Contest. This year's theme was...

## ***Get Active and Explore the Outdoors!***

### **Kindergarten**

#### **Honorable Mention:**

Charlotte Alvord, Tessa Duchow, Whit Lunde, Allegra Schmitt, Caleb Scott

### **Second Grade**

#### **Top Entry:**

**Amiya Riches, Adeline Wahl**

#### **Honorable Mention:**

John Paul Grabowski

### **Fifth Grade**

#### **Top Entry Winners:**

**Amelia Linkowski, Avery Snell**

#### **Honorable Mention:**

Daniel Aquilera, Riley Clark, Paris Evans-Johnson, Adam Grabowski, Peyton Green, Ayvah Kropp, Easton Lewis, Dieunaitre Sejour, Gabriella Smaczniak, Eowynn Snell, Jakob Wahl, Emma Watson

### **Sixth Grade**

#### **Top Entry:**

**Lydia Atwater, Hannah Monaco**

#### **Honorable Mention:**

Logan Carroll, Brayden Gregory, Makenzie Hill, Edward Roessler, Amelia Ross, Nicholas Ruvio, Cerenity Street, Hunter Sweeney, Landon Wakefield











Axel Botting



Cheyenne Chludzinski



Scarlett Warning



Everly Steel



Hattie Lunde



Sadie Dymond



Peyton Green



Amelia Ross



# Be a Bulldog



First row: C. Chludzinski & A. Botting

Middle row: P. Green, E. Steel, A. Ross, H. Lunde, S. Dymond

Back row: Mr. Cornwell, H. Green, M. Stephan , I. Monaco, J. Schmitt,  
S. Ruvio, A. Weller, Dr. Love

\*Missing: S. Warning